



# Matlock

## TOWN COUNCIL

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Dear Councillor

**You are summoned to a meeting of the Environment Committee of Matlock Town Council which is to be held on **Monday 03 August 2026** at 6.00pm, in the Imperial Rooms, Matlock**

Yours sincerely

Town Clerk  
23 July 2026

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### **AGENDA**

**1 APOLOGIES FOR ABSENCE**

Members are requested to submit a reason for absence with their apologies, by email, to the Clerk by 12noon on the day of the meeting.

**2 VARIATION OF ORDER OF BUSINESS AND DECLARATION OF MEMBERS INTERESTS**

Council member to consider whether they wish to:

- a) Vary the order of business to be discussed
- b) Individually declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

**3 REQUEST FOR DISPENSATION**

To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest.

Councillors are requested to email the Clerk by 12noon on the day of the meeting should they require dispensation to be granted.

**4 PUBLIC PARTICIPATION - MEMBERS OF THE PUBLIC, POLICE, COUNTY COUNCIL OR DISTRICT COUNCIL REPRESENTATIVES**

A period of not more than 15 minutes has been set aside for members of the public, Police, County Council or District Council representatives to raise any relevant matter concerning the Council.

Questions submitted by members of the public will be answered following consideration by Council.

**5 MINUTES**

To approve the minutes of the following meeting:

*Environment Committee 01 June 2026*

**6 ENVIRONMENT COMMITTEE UPDATES**

To review the report & determine any action to be taken

**7 STATION BUILDINGS UPDATE**

To review the report & determine any action to be taken

**8 ALLOTMENTS UPDATE**

To review the report & determine any action to be taken

**9 ALLOTMENT STRUCTURES POLICY**

To adopt the policy

**10 PATH REPORT**

To review the report & determine any action to be taken

**11 PLANTERS REPORT**

To review the report & determine any action to be taken

**12 FREEDOM LEISURE AI USE**

To review the report & determine any action to be taken

**13 AOB**

To discuss any other business matters arising

**14 COUNCIL PUBLICITY: Website, Social Media, Newsletters and news releases**

To consider whether to issue any news releases on items contained within this agenda. Statements relating to Council run events will be issued as a matter of course.